Dear	
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Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

pictures and	d data will make this book possible.
PLEASE FI	LL OUT AND MAIL AT ONCE!
	Name Orval U. Beach fresh
	Address Helier Ettalie 496 & 4 East
	1. Date of Induction Sept. 16. 44
	2. Branch of Service Army Infrantry
	3. Training Stations and Dates
	Reverto Oct 9th To 20th Jan.
	4. Date of Embarkation Felv. 15, 1945
	5. Theatre of operation
	List engagements Sold Sold Suladreh
	6. Medals earned Purple Hearty Estateon promiting
	7. Date returned to U. S.
	8. Discharge Station to the state with
	9. Date of Discharge
	10. Rank
	11. Total Months Served 6
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	REMARKS — Experiences, and other data not covered by
	questionnaire:
	Islands april 030. 945 Fonds
	to I am I wanted
	Include Parents', Wife's and Children's Names
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If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK

In Charge of Publication

American Legion and Auxiliary

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